



Department Encampment Registration / Meal / Tour Form
DEPARTMENT of the CHESAPEAKE
 (Serving Maryland, Delaware, Virginia, W. Virginia and District of Columbia)
SUVCW 135th Annual Department Encampment
April 22nd and 23rd, 2022 - Fredericksburg, Virginia



<u>LOCATION</u>	<u>SATURDAY'S SCHEDULE</u> <i>(tentative)</i>	<u>HIGHLIGHTS</u>
<p align="center">Hilton Garden Inn 1060 Hospitality Lane Fredericksburg, Virginia fredericksburg.hgi.com 540-548-8822</p> <p align="center">Click for here reservation Department of the Chesapeake, SUVCW for rates (excluding tax): \$119 room rates 1or 2 double beds and King; Thursday – Sunday Room rates only guaranteed through 3/22/2022</p>	<p>Registration: 7 - 8:00 AM Joint Service: 8:00 AM AM Session: 8:45 AM Joint Luncheon: 12:00 Noon PM Session: 1:30 PM Visits: By ASUVCW 1:45 PM Visits: By SUVCW 2:15 PM Group Photos: 5:00 PM</p>	<ul style="list-style-type: none"> ❖ Both Commander-in-Chief Michael Paquette and National President Allison Pollitt are scheduled to attend ❖ Luncheon to feature Department Awards and special presentation by John Hennessy
<p align="center"><u>FRIDAY ACTIVITIES</u></p> <p>10 AM – 1:00 PM Special guided tour of Spotsylvania and Wilderness Battlefields</p> <p>3:00-3:30 PM Ulysses S. Grant Bi-Centennial Event Ellwood Manor, 36380 Constitution Highway (Route 20) Locust Grove, VA</p> <hr/> <p>4:00 PM – 6:00 PM Early Arrival - Encampment Registration, Sign-In 6:30 PM Group Dinner: Park Lane Tavern, 1 Towne Center Blvd, Suite 4100, Fredericksburg, VA Virginia</p>		<p align="center"><u>PROGRAM ADS</u></p> <p>Please consider listing in our program: Lunch Program Sponsor (listing): \$10 Half Page Encampment Ad: \$10 Full Page Encampment Ad: \$20 Must be submitted in Word; images in jpg ADS DUE NO LATER THAN APRIL 1th,2022 to: deptchsec@gmail.com</p>

Please indicate on the registration form DUE NO LATER THAN APRIL 8th what you plan to attend and / or your sponsor / ad choices. Please also enter the name(s) attending the Friday night group dinner (at your own expense.) NOTE: Registrations received after Friday, April 11th WILL NOT guarantee a seat at lunch. **IF YOU REGISTER AFTER April 8^h, registration fees INCREASE to \$25. Please REGISTER EARLY!**

----- PLEASE CUT HERE -----

Department of the Chesapeake 135th Annual Department Encampment
2022 SUVCW/ASUVCW REGISTRATION FORM - Please Print

Name(s) _____
 Street _____ City: _____ State: _____ Zip code: _____
 Email: _____ Home Phone: (____)____ - _____ Mobile :(____)____ - _____
 Name of Camp or Auxiliary (& current officer title): _____

Registration Fee, per attendee, **\$20.00; After April 8th \$25.00** Check SUVCW and/or ASUVCW _____

Luncheon Buffet: Honey cured ham steaks, grilled chicken breast, and roasted pork loin. Served with tomato cucumber salad, vegetables ,garlic roast mashed potatoes, corn muffins and biscuits.

of meals _____ @ \$30 = \$ _____ **Mail this form & check payable to Dept. of the Chesapeake, SUVCW to:**

Lunch Program Sponsor @ \$10 = \$ _____

Ads: _____ Full (\$20) _____ ½ (\$10) = \$ _____

Friday Tour _____ @ \$12.50* = \$ _____

Registration _____ @ (____\$20 by 4/8; ____\$25 after 4/8) = \$ _____

TOTAL Enclosed \$ _____

Friday night group dinner, # attending: _____

Name(s): _____

Do you require handicapped assistance? Please describe:

D. Michael Beard
8510 Flip Flop Court
Panama City Beach FL 32413